

mevans@wholeness.org • www.wholeness.org

If you would like to book an in-person ministry session with us, please follow these steps.

Purchase and read the book *Before You Get Here* by Mike Evans available at http://wholeness.org/product/before-you-get-here-book/.

Read and fill out this questionnaire and release form. Sign the release form and email back to mevans@wholeness.org or mail to:

Wholeness Ministries, P.O. Box 80503, Bakersfield, CA 93380.

This ministry is supported by donations. Make a donation for your ministry session. Suggested donations are based on a minimum of \$75/hour for the first two hour session = \$150.00. Any follow-up sessions will typically be one hour in length. If you feel led to give more, that would be a blessing to us but it is not at all required. Though I suggest a donation for the two-hour appointment, I do not refuse anyone for whom this amount is a hardship.

Mike Evans
Founder/Director
Wholeness Ministries, Inc.

WHOLENESS MINISTRIES

P.O. Box 80503 Bakersfield, CA 93380

PERSONAL HISTORY QUESTIONNAIRE Confidential

| Name | | | |
|--|------------------------------|---------------------------------|--|
| Address | | | |
| City | State | Zip | |
| Telephone | Email | | |
| Age Sex Birthplace | | | |
| Education (highest grade completed) | | | |
| How many older brothers sisters | | | |
| How many younger brothers sisters _ | do you have? | | |
| Are you currently employed and/or going to so | chool? | | |
| Were you adopted? Yes No | | | |
| Were you brought up by anyone other than yo | | | |
| If so, explain | | | |
| Did your parents want you? | | | |
| Did your parents wish you were of the opposit | te sex? | | |
| In your opinion, did your parents wish you had | d never been born? | | |
| Is it likely they were fighting while you were i | in the womb? | | |
| Was there a sense of security and harmony in | your home during the first t | welve years of your life? | |
| How was authority exercised in the home? Wh | hich parent was in charge ar | nd how did he or she operate? _ | |
| | | | |
| | | | |
| | | | |
| How was affection shown between your paren | nts and toward you? | | |
| , , | , <u> </u> | | |
| | | | |
| | | | |

MARRIAGE INFORMATION

| Marital Status: Married Separated Divorced Single Widowed | |
|---|--------------------|
| Name of spouse (if married) | |
| Spouse's age Occupation | |
| Education (Spouse's highest grade) | |
| Date of marriage | |
| Your ages when married: Husband Wife | |
| Have you ever been separated? Yes No | |
| If so, when? For how long? | |
| Have either of you ever filed for divorce? When? Who? | |
| Give brief information about any previous marriages | |
| INFORMATION ABOUT CHILDREN | |
| How many children do you have? | |
| NAME AGE SEX LIVING (Y/N) | MARITAL STATUS |
| | |
| | |
| | |
| | |
| PARENTS RELATONSHIP | |
| Is your father living? | |
| Is your mother living? | |
| Are your parents presently married to each other? Yes No | |
| Are you aware of any adultery and/or incest in your family or your grandparents families? If so, exp | olain |
| | |
| To your knowledge have your parents, grandparents, or great- grandparents ever been involved in ar | |
| Christian religious practices? | |
| Briefly explain your parents Christian experience (i.e. Did they profess to be Christians? If so, did the | hey live out their |
| | ney five out their |
| Christianity?) | |
| | |
| | |

FAMILY HEALTH

| Any addictions in your family? (e.g., alcohol, drugs, sex, gambling, eating disorders, etc.) | | | | | | |
|--|--------------------------|-----------------------|-------------|---------------------|------------------|--|
| Any history of mer | ntal or emotional illnes | ss? | | | | |
| Any history of the | following? | | | | | |
| ☐ Tuberculosis | Heart Disease | Diabetes Canc | er Ulcers 1 | Epilepsy | ndulary problems | |
| Other | | | | | | |
| Describe your fami | ily's concern for: | | | | | |
| Diet | Exercise | | | Rest | | |
| | | MORAL (| CLIMATE | | | |
| Rate the family atn | nosphere in each of the | | | vears of your life: | | |
| Ž | | · · | | · | | |
| | OVERLY PERMISSIVE | PERMISSIVE | AVERAGE | STRICT | OVERLY STRICT | |
| Clothing | 5 | 4 | 3 | 2 | 1 | |
| Sex | 5 | 4 | 3 | 2 | 1 | |
| Dating | 5 | 4 | 3 | 2 | 1 | |
| Movies | 5 | 4 | 3 | 2 | 1 | |
| Music | 5 | 4 | 3 | 2 | 1 | |
| Reading | 5 | 4 | 3 | 2 | 1 | |
| Smoking | 5 | 4 | 3 | 2 | 1 | |
| Drinking | 5 | 4 | 3 | 2 | 1 | |
| Church Attendance | 5 | 4 | 3 | 2 | 1 | |
| Did any of the follo | owing apply to you du | ring your childhood? | | | | |
| Molestation | Sexual Encounters | ☐ Incest | | | | |
| |] | PERSONALITY | INFORMATION | N | | |
| Have you ever had | any psychotherapy, co | ounseling or prayer m | inistry? | No | | |
| If yes, which? | | When? | | | | |
| What was the outco | ome? | | | | | |

| Check any of the following w | ords that describe you now: | | | | |
|--|---|----------------------------------|----------------------------------|--|--|
| Active | Nervous | Moody | Calm | | |
| Ambitious | Hardworking | Often blue | Serious | | |
| Self-confident | ☐ Patient | Excitable | ☐ Easy going | | |
| Persistent | ☐ Impulsive | ☐ Imaginative | Shy | | |
| ☐ Introvert | Good-natured | Likeable | Leader | | |
| Extrovert | Quiet | Hard-boiled | Submissive | | |
| Sensitive | Self-conscious | ☐ Lonely | | | |
| | HEALTH IN | FORMATION | | | |
| PHYSICAL | | | | | |
| Rate your health Very C | Good Good Average | Declining Poor | | | |
| List all important present or p | oast illnesses, injuries or handica | ips | | | |
| | | | | | |
| | Are you presently taking medication? Yes No If so, what? | | | | |
| Describe your eating habits (i | .e. Are you a junk food or healtl | h food addict? Do you eat reg | ularly, or sporadically? Is your | | |
| | | | , 3, 1 | | |
| diet balanced?) | | | | | |
| | | | | | |
| Do you have addictions or cra | avings that you find difficult to o | control (i.e. food in general, s | weets, drugs, alcohol, sex)? | | |
| ☐ YES ☐ NO If so, wh | at? | | | | |
| MENTAL/EMOTIONAL | | | | | |
| Have you ever had a severe e | motional upset? Yes | No | | | |
| Id so, what? | | | | | |
| Where would you put yoursel | If on this optimism-pessimism se | cale? | | | |
| | 5 4 3 2 1 OPTIMIS | | | | |
| (i.e. things that happen tend to | o be bad/good) | | | | |
| PEOPLE PESSIMISM 5 4 3 2 1 OPTIMISM | | | | | |
| (i.e. people tend to be evil/good) | | | | | |
| Do you fear or have you feared that you might crack up? YES NO | | | | | |
| If so, explain | | | | | |
| Have you ever been arrested? Yes No | | | | | |
| If so, why? | | | | | |
| How much time do you spend per week watching TV? | | | | | |
| How much time do you spend per week reading? What do you read? | | | | | |
| | | | | | |

| How much do you listen to music? What kind(s)? | | | | | |
|---|------------------------|-----------------------|-----------------------------|------------------------|--------------|
| Are you emotionally | honest with God? | □ YES □ NO | | | |
| Explain | | | | | |
| Which of the following | ing best describes how | w you handle positiv | re and negative emotions' | ? | |
| readily express al | l emotions | exp | ress some of my emotion | s but not all | |
| acknowledge thei | r presence but reserv | edtend | I to suppress my emotion | S | |
| find it safest not t | o express how I feel | tend | l to disregard how I feel s | since I can't trust my | / feelings |
| consciously or su | bconsciously deny th | em since it is too pa | inful to deal with some o | f them | |
| Check and explain | any problems with | any of the following | ng: | | |
| Shame | Hatred | Fear | Inadequacy | ☐ Guilt | Self-hatred |
| Worry | Unworthiness | Deception | Rejection | Anxiety | ☐ Insecurity |
| Anger | Self-rejection | ☐ Panic | ☐ Inferiority | Bitterness | Lust |
| Abandonment | ☐ Doubt | Resentment | ☐ Neglect | Skepticism | ☐ Fantasy |
| Death Wish | ☐ Depression | ☐ Pornography | ☐ Compulsiveness | ☐ Loneliness | Rebellion |
| Obsessions | Headaches | ☐ Pride | Suicidal Thoughts | Other | |
| RELIGIOUS BACKGROUND What church do you presently attend? | | | | | |
| Who is the pastor? _ | | | | | |
| Church attendance (t | imes per month)? | 1 2 3 4 5 | 6 7 8 9 10+ | | |
| Baptized? Yes | □No | | | | |
| Religious backgroun | d of spouse (if marrie | ed) | | | |
| Do you know for cer | tain you will go to he | eaven when you die? | Yes No | | |
| What is your basis for answering the preceding question as you did? | | | | | |
| | Q · · · · · | | | | |
| Are you plagued with | h doubts concerning | vour salvation? | Yes No | | |
| How much do you read the Bible? Never Occasionally Often | | | | | |
| | | | | | |
| How much time do you spend praying? Do you find praying difficult? How do you pray? Explain | | | | | |
| | | | | | |

| Have you ever taken a class or read bo | ooks on parapsychology or metaphysics or had o | ther occult involvement? |
|--|--|-----------------------------|
| If so, explain | | |
| Have you ever heard voices in your m | ind? If so, explain | |
| Describe any other experiences you m | ay have had that would be considered out of the | ordinary |
| Have you had any experience in the fo | ollowing cults and religions? If so, check and exp | plain below. |
| OCCULT | CULTS | RELIGIONS |
| Astral Projection | Christian Science | Zen Buddhism |
| Ouija Board | ☐ Unity | ☐ Hare Krishna |
| Table lilting | Scientology | ☐ Baha'ism |
| ☐ Speaking in trance | ☐ The Way International | Rosicrucianism |
| Automatic writing | Unification Church | Science of Mind |
| Demonic dreams | Unitarianism | Silva Mind Control |
| Telepathy | ☐ Jehovah's Witness | Eckankar |
| Clairvoyance | Children of God | ☐ Eckankar Seminars |
| Fortune-telling | Mormonism | ☐ Transcendental Meditation |
| ☐ Tarot Cards | Free Masonry/Eastern Star | ☐ Islam |
| Healing Magnetism | ☐ New Age | Black Muslim |
| Palm reading | ☐ Worldwide Church of God | Hinduism |
| ☐ Blood pacts | ☐ Yoga | Dowsing (rod or pendulum) |
| Astrology | ☐ Amateur hypnosis | ☐ Magic (black or white) |
| Séances | Theosophy | Going to psychics |
| Games like Dungeons & Dragons | | |
| Other | | |

FOUR IMPORTANT QUESTIONS How would you describe your problems? What have you done about these problems? What are you expecting in coming to us for ministry? Is there any other information we should know?

WHOLENESS MINISTRIES, INC.

RELEASE AGREEMENT

This ministry is called PRAYER MINISTRY. It is considered a form of pastoral counseling, not professional counseling. I am an ordained minister, not licensed as a professional counselor. I work with you only as you choose to work with me.

God has seen fit to work with and through me in moving people toward freedom from spiritual, emotional and even physical problems. It is, therefore, my expectation that He will help you through our time together. But I cannot control God or promise what He will do. I can only promise that I will do my best to work with God for your good and God's glory.

What usually happens in this type of ministry is that God brings a degree of healing in each session. Sometimes additional work is necessary for a person to attain the complete freedom he or she and God desires. It may be advisable for the person to receive help from a professional counselor as well. I strongly advise this, especially in dealing with dysfunctional habits. It is also always advisable for the person to actively pursue spiritual disciplines such as church attendance, prayer, Bible study and worship.

I am committed to keep confidential whatever you share with me. I am, however, required by law to report to appropriate persons two kinds of things:

- 1. Any intent of a person to take harmful, dangerous, or criminal action against another person or against him or herself.
- 2. Any act of child or elderly abuse or neglect.

If it appears that such notification needs to be given, that intention will be shared with you first.

In order to provide the appropriate legal protection, I ask that each person sign the following Statement of Release.

I, hereby release Michael Evans, Wholeness Ministries and it's lay ministers from any liability should this ministry session not live up to my expectations or lead to any spiritual, emotional or physical dysfunction.

And, I release them from liability and responsibility in relation to the disclosure of information of a personal and confidential nature, now, and in the future.

| Signed by Client | Date | |
|-------------------------|------|--|
| | | |
| | | |
| | | |
| Signed by Michael Evans | Date | |